

Deed for South Carolina

NOV 20 2 15 PM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of NINE THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$ 9,500.00----) ~~and other considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto MARY C. BRIGHT

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, in the County of Greenville, State
of South Carolina, being shown and designated as Lot 4, Plat of Property of W. Wallace
Wingo, which plat is recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book DD, at Page 123, and having, according to said plat, the follow-
ing metes and bounds, to-wit: Beginning at an iron pin on the Northwesterly side of
Dakota Avenue, which iron pin is 154 feet Southwest of the intersection of Plymouth
Avenue and Dakota Avenue, and being joint front corner Lots 3 and 4; and running thence
N. 56-05 W., 200 feet to an iron pin, joint rear corner of Lots 3 and 4; thence S. 33-35
W., 75.7 feet to an iron pin in the line of the Horne property; thence along the line of
the Horne Property, S. 54-54 E., 200 feet to an iron pin on Dakota Avenue; thence along
Dakota Avenue, N. 33-35 E., 80 feet to an iron pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of NOVEMBER
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

Philip N. Brownstein
Jean D. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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